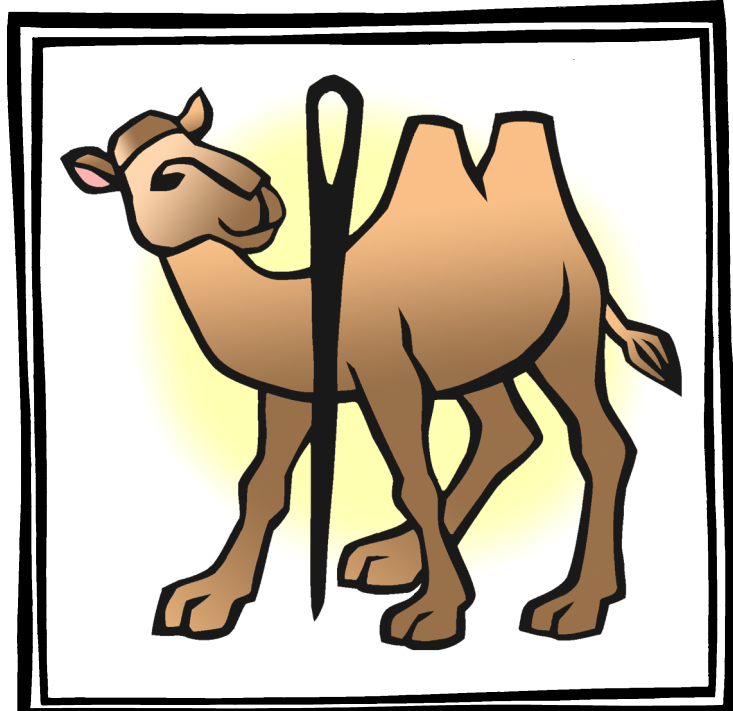


October 12 & 13, 2024 † Twenty-First Sunday after Pentecost

KING OF KINGS LUTHERAN CHURCH
WORSHIP WITH HOLY COMMUNION



***"for God all things
are possible"***

Mark 10:27

All services live-streaming at
<https://youtube.com/@kofklutheranchurch>
or go to our web page www.kofk.com and scroll to "Join Service Virtually."

King of Kings Lutheran Church

543 Union Avenue, New Windsor, NY 12553

Pastor:	The Reverend Dr. Mary Lou Baumgartner	565-7645
	36 Hudson Drive, New Windsor, NY	561-6169
Secretary:	Leetha Berchielli	
Sextons:	Jim Meaney & AJ Post	
Pianist:	Carolyn Topliff (Saturday), Emily Stuercke (Sunday)	

TWENTY-FIRST SUNDAY AFTER PENTECOST
SATURDAY, OCTOBER 12, 2024 AT 5:00 P.M.
SUNDAY, OCTOBER 13, 2024 AT 11:00 A.M.



Welcome to Worship!



PROTOCOLS FOR WORSHIP AND OTHER INDOOR GATHERINGS AT KING OF KINGS
REVISED AS OF August 17, 2024

These protocols are subject to change at any time based on information received from Bishop Egensteiner, the Orange County Health Department, and the Governor of New York.

Wearing of masks inside the church is optional. Anyone who chooses to wear a mask may do so without judgment. Masks and hand sanitizer are available from the Greeter.

Write or highlight your name (recorded for service attendance) at the lectern in the entryway.

Take a bulletin. You may place an offering in the offering plate in the entry area.

All pews are open for sitting.

The service is livestreamed and begins when the organist / pianist starts the prelude; please cease conversing and listen silently to prepare yourself for worship (your conversation may be heard on the livestream).

Worshippers are welcome to speak responses and sing hymns and liturgical music.

When sharing the peace, offer a smile or a hand signal, but do not touch.

PROTOCOL FOR COMMUNION: When the pastor invites you, EITHER --

1. Remain in the pew and tell the usher you want to commune in your pew; the pastor and the assistant will bring you the elements; give the assistant your empty cup.

OR --

2. Come forward via the middle aisle at the direction of the usher, move to the right or the left of the altar rail, kneel or stand, and receive a wafer from the pastor or request a gluten-free wafer. From the tray held by the communion assistant, choose a cup of wine or grape juice (marked with "J" on the lid). Return to your pew by the side aisles, and dispose of the empty cup or container in the receptacle at the side of the chancel.

Please refrain from talking during the postlude so you are not heard on the livestream. Please have your post-worship discussions outside the Sanctuary.

On Sunday, we welcome Nick Decker, a student at Union Theological Seminary in New York City, who will be leading us in worship while Pastor Mary Lou is leading worship at St John's Lutheran Church in Middletown.

WE GATHER IN GOD'S HOUSE

INTRODUCTION

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.



PRELUDES, GREETINGS, ANNOUNCEMENTS AND PRAYER REQUESTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

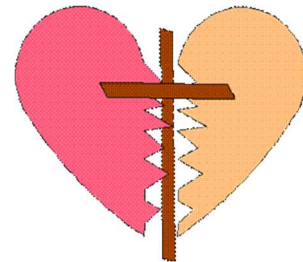
All may make the sign of the cross, the sign marked at baptism.

- P Blessed be the holy Trinity, + one God,
who forgives all our sin, whose mercy endures forever.
- C **Amen.**
- P Let us confess our sin and come to God for healing.



Silence is kept for reflection.

- P Gracious God,
- C **have mercy on us. We confess that we have honored you with our lips but harmed our neighbors with our tongues. The cravings within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**
- P God promises to forgive our iniquity
and to remember our sin no more.
By grace you have been saved.
In the name of + Jesus Christ,
the source of eternal healing,
your sins are forgiven.
- C **Amen.**



Race

ENTRANCE HYMN

WHAT IS THIS PLACE

ELW 524

1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,

win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re-ceive

when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

GREETING

P The grace of God in Christ Jesus,
poured out in every gift of the Holy Spirit,
be with you all.

C And also with you.



HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

- P The Lord be with you.
- C **And also with you.**
- P Let us pray.



Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

- C **Amen.**

WE HEAR THE WORD OF GOD

FIRST LESSON: Amos 5: 6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

L The First Lesson is from the 5th chapter of Amos.

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor and take from them levies of grain,
you have built houses of hewn stone, but you shall not live in them;
you have planted pleasant vineyards, but you shall not drink their wine.\

¹²For I know how many are your transgressions, and how great are your sins—
you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you, just as you have said.

¹⁵Hate evil and love good, and establish justice in the gate;
it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

L Holy Wisdom, Holy Word.

C **Thanks be to God.**



Silence

PSALM: Psalm 90: 12-17

L Please join in Psalm 90, reading the verses printed in bold.

¹²So teach us to number our days that we may apply our hearts to wisdom.

¹³**Return, O LORD; how long will you tarry? Be gracious to your servants.**

¹⁴Satisfy us by your steadfast love in the morning; so shall we rejoice and be glad all our days.

¹⁵**Make us glad as many days as you afflicted us
and as many years as we suffered adversity.**

¹⁶Show your servants your works, and your splendor to their children.

¹⁷**May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.**

SECOND LESSON: Hebrews 4: 12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.



L The Second Lesson is from the 4th chapter of the letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L Holy Wisdom, Holy Word.

C Thanks be to God.



Stand

GOSPEL ACCLAMATION



GOSPEL: Mark 10: 17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

P The Holy Gospel according to St. Mark, the 10th chapter.

C **Glory to you, O Lord.**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

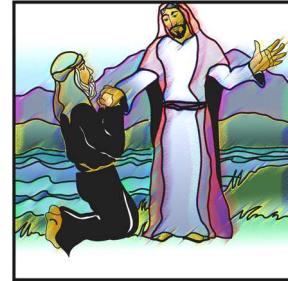
²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

(continued on next page)

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P This is the Word of the Lord for you and me this day.

C Praise to you, O Christ.



GOSPEL RESPONSE Repeat Gospel Acclamation on page 7.

Sit

SERMON The sermon is followed by silence for reflection.

Stand

HYMN OF THE DAY THERE'S A WIDENESS IN GOD'S MERCY ELW 588



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.



PRAYERS OF INTERCESSION

P Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Silence

After each prayer petition:

L God of grace,
C **hear our prayer.**



P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever..

C **Amen.**

WE SHARE IN GOD'S MEAL

GREETING OF PEACE

P The peace of the Lord be with you always.

C **And also with you.**



The pastor and congregation may greet one another sharing a physically-distanced sign of peace. The Sharing of the Peace is a sign of the community we share in Christ, so we are careful to respect the choices of each worshipper so that no one feels left out or put upon or judged. One person may not tolerate touch, while another may not be able to navigate eye contact. The Council is recommending a fist bump with the words, "The Peace of the Lord," but some worshippers may choose to kiss or shake hands or offer a nod or a two-fingered peace sign or a "namaste" with palms together and a bow of the head. Please choose a sign with which you are comfortable, remembering that others have different comfort levels. Let's try to share the peace in a manner that welcomes all gently and respectfully and not take it personally if someone else chooses a different manner of peace-sharing than the one we prefer.

- 5. Through all the passing years, O Lord, grant that, when church bells are ringing, many may come to hear your Word, who here this promise is bringing:
"I know my own, my own know me; you, not the world, my face shall see;
my peace I leave with you. Amen."



SHARING OF TITHES AND OFFERINGS

You may share an offering for the work of God through King of Kings in a variety of ways, either weekly or monthly or periodically. You may place cash or a check in the offering plate. You may use an envelope from the rack on the table in the narthex or request a set of personalized envelopes. If you use a check or identify yourself on an envelope, you will receive quarterly summaries of your giving. You may also mail in a contribution or give on-line through your bank or give by using the e-giving link on the kofk.com website or the "Vanco" app on your smartphone (see ORB bits for more information).



OFFERTORY

WE ARE AN OFFERING

ELW 692

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering.

(continued on next page)

All that we have, all that we are, all that we hope to be, we
 give to you, we give to you. We lift our
 voices, we lift our hands, we lift our lives up to you:
 we are an offering, we are an offering.

OFFERING PRAYER

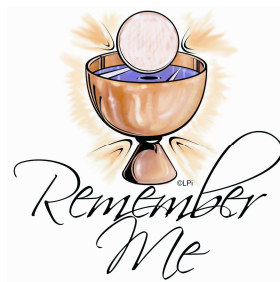
- L Let us pray.
- Blessed are you, O God,
- C **source of every gift of your creation.**
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord. Amen.



On Sunday, go to Sunday Holy Communion on page 13.

THE GREAT THANKSGIVING (Saturday)

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

P Holy God, our Bread of life, our Table, and our Food,
 you created a world in which all might be satisfied by your abundance.
 You dined with Abraham and Sarah, promising them life,
 and fed your people Israel with manna from heaven.
 You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,
 we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

P By your Spirit nurture and sustain us with this meal:
 strengthen us to serve all in hunger and want,
 and by this bread and cup make of us the body of your Son.
 Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,
 in your holy Church, both now and forever.

A - men, a - men, a - men.

On Saturday, go to the Lord's Prayer below.

SUNDAY HOLY COMMUNION

P Yesterday, when our congregation gathered for the celebration of Holy Communion, we heard once again the story of God's mighty acts and of God's love shown to us in the death and resurrection of our Lord Jesus Christ. With thanksgiving we remembered that

C **In the night in which he was betrayed,**
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



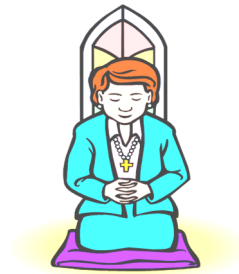
P In our celebration yesterday, we were given assurance of our Lord's presence in bread and wine through the gift of the Holy Spirit. Today we share this same bread of life and this same cup of blessing, that you may be strengthened through your participation in the body of Christ.

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,**
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

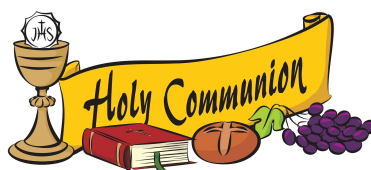


INVITATION TO COMMUNION

P Jesus welcomes you to this table.
Come, here is your God, who nourishes and sustains you.

C **Thanks be to God.**

Sit



WE SHARE IN THE HOLY EUCHARIST WITH THE BODY OF CHRIST

All are welcome at Jesus' table of grace at this service.

PROTOCOL FOR COMMUNION: When the pastor invites you, EITHER --

1. Remain in the pew and tell the usher you want to commune in your pew; the pastor and the assistant will bring you the elements; give the assistant your empty cup. OR --

2. Come forward via the middle aisle at the direction of the usher, move to the right or the left of the altar rail, kneel or stand, and receive a wafer from the pastor or request a gluten-free wafer. Children who are not prepared for communion or any who do not want to receive the elements may come forward for a blessing. From the tray held by the communion assistant, choose a cup of wine or grape juice (marked with "J" on the lid). Return to your pew by the side aisles, and dispose of the empty cup or container in the receptacle at the side of the chancel.

Please be assured that no matter your preferences, Jesus comes to you in this meal.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

The challenge Jesus presents to all of us is to see ourselves and others the way God sees us. We often see each other through the lenses that have been prescribed by our societal norms. We see the brand labels on our shoes and cars. We determine the amount of wages someone earns based on merit or years of experience. (See Matthew 20:1-16 for more from Jesus about wages and the kingdom of God.) Our society often assesses someone's position in the world based on their money or job. In today's gospel reading, is wealth itself what stands in this man's way, or is it a symptom of wealth?

Our worth is not defined by wealth and riches, our skills, or our productivity; rather, it is defined by God. And God names each of us beloved. We are claimed, marked, and redeemed by God through Jesus Christ. Martin Luther shares that our job isn't to earn this salvation; it is a free gift, and our job is to live in response to this gift and to nurture and share it with others.

Everything that we own is made by humans from materials created by God. Jesus instructs us to be generous with these gifts of God. We are to share these riches not according to human standards but God's standards, and God names all beloved and worthy.

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,

dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.

for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,

stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Stand

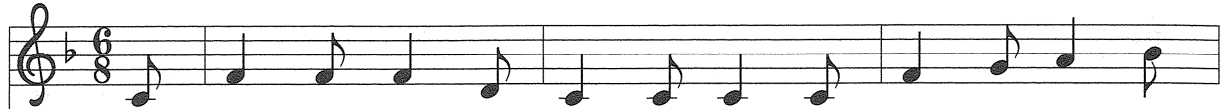
P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace and unto everlasting life.

C Amen.

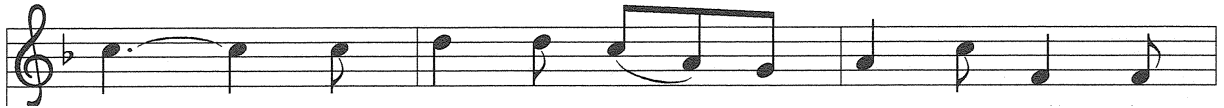


POST-COMMUNION CANTICLE

ELW 482, vs. 5



To - geth - er met, to - geth - er bound by all that God has



done, we'll go with joy, to give the world the



love that makes us one, the love that makes us one.

POST-COMMUNION PRAYER

L Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen.



SENDING OF COMMUNION (Saturday)

Silence

WE ARE SENT INTO GOD'S WORLD

BLESSING

P God of might, God of mercy, God of mystery,
Father, + Son, and Holy Spirit,
bless you, keep you, and give you peace.

C Amen.



Preparing for Next Week

Monday (Day of Thanksgiving-Canada) Psalm 26.

Tuesday (Teresa of Ávila [Teresa de Jesús], teacher, renewer of the church, died 1582) Revelation 8: 1-5.

Wednesday Obadiah 17-21. **Thursday** (Ignatius, Bishop of Antioch, martyr, died around 115) Psalm 91: 9-16.

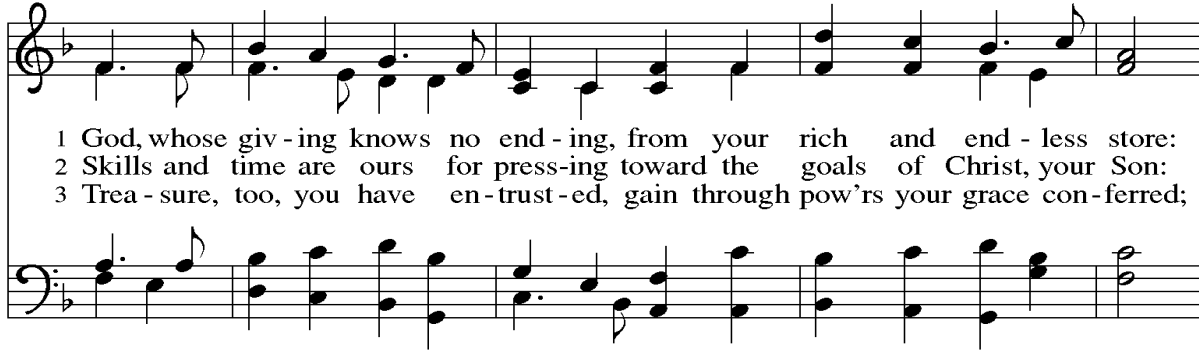
Friday (Luke, Evangelist) Revelation 17: 1-18.

Saturday Isaiah 47: 10-15.

Twenty-Second Sunday after Pentecost

Isaiah 53: 4-12; Psalm 91: 9-16;

Hebrews 5: 1-10; Mark 10: 35-45.



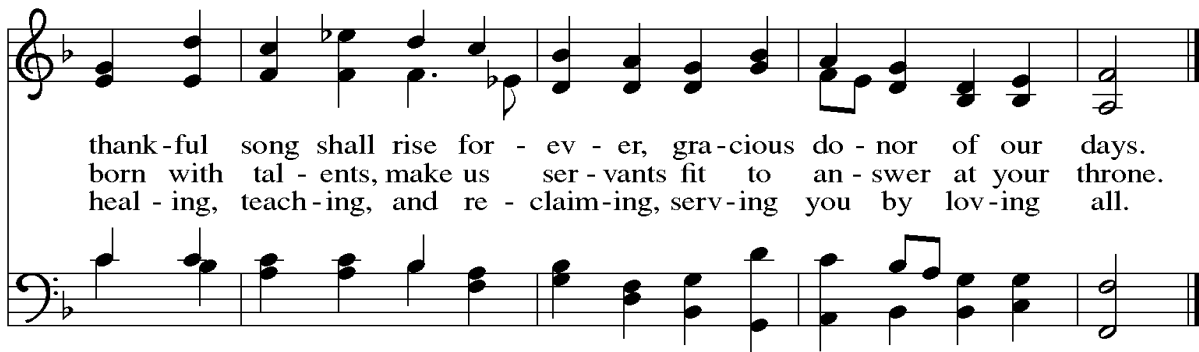
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
 all at peace in health and free - dom, rac - es joined, the church made one.
 ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

DISMISSAL

L Go in peace. Follow Jesus.
 C Thanks be to God!

POSTLUDE



October 12 & 13, 2024 † Twenty-First Sunday after Pentecost

Serving Saturday, October 12 at 5:00 pm

Greeter	Mariann Grassel
Announcements	Mariann Grassel
Acolyte / Crucifer	Judy Lorkowski
Lector	Judy Lorkowski
Communion Asst	Barbara Brady
Usher	Jim Meaney
Altar Guild	Marie Skakel, Aiden Skakel

Serving Sunday, October 13 at 11:00 am

Greeter	Laura Anderson
Announcements	Jeanne Roper
Acolyte / Crucifer	Position Available
Lector	Position Available
Communion Asst	Jeanne Roper
Usher	Marcia Rant
Counters	Marcia Rant, John Roper
Altar Guild	Marie Skakel, Aiden Skakel

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